

Official Ballot positioned to include both the 52nd and 53rd Delegate District

A PRESTON COUNTY, WV	B GENERAL ELECTION	C NOVEMBER 8, 2016
<p>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR SECRETARY OF STATE (Vote For ONE)</p> <p>MAC WARNER REP Morgantown Monongalia Co.</p> <p>NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p>JOHN S. BUCKLEY LIB Mathias Hardy Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>	<p>FOR STATE SENATOR 14th Senatorial District (Vote For ONE)</p> <p>RANDY E. SMITH REP Davis Tucker Co.</p> <p>BOB WILLIAMS DEM Bridgeport Taylor Co.</p> <p>MATTHEW PERSINGER LIB Mathias Hardy Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p>
<p>NATIONAL TICKET</p>		
<p>FOR PRESIDENT (Vote For ONE)</p> <p>DONALD J. TRUMP REP Manhattan, NY MICHAEL R. PENCE Indianapolis, IN</p> <p>HILLARY CLINTON DEM Chappaqua, NY TIM KAINE Richmond, VA</p> <p>GARY JOHNSON LIB Sanle Fe, NM BILL WELD Canion, MA</p> <p>JILL STEIN MTN Lexington, MA AJAMU BARAKA Atlanta, GA</p> <p>DARRELL L. CASTLE CST Germanstown, TN SCOTT N. BRADLEY North Logan, UT</p> <p>Write-in, If Any</p>	<p>FOR AUDITOR (Vote For ONE)</p> <p>JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p>MARY ANN CLAYTOR DEM St. Albans Kanawha Co.</p> <p>BRENTON RICKETTS LIB Harpers Ferry Jefferson Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p>FOR TREASURER (Vote For ONE)</p> <p>ANN URLING REP Charleston Kanawha Co.</p> <p>JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p>MICHAEL ALLEN YOUNG LIB Nitro Putnam Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p>FOR COMMISSIONER OF AGRICULTURE (Vote For ONE)</p> <p>KENT LEONHARDT REP Fairview Monongalia Co.</p> <p>WALT HELMCK DEM Marlinton Pocahontas Co.</p> <p>BUDDY A GUTHRIE LIB Morgantown Monongalia Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p>FOR ATTORNEY GENERAL (Vote For ONE)</p> <p>PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p>DOUG REYNOLDS DEM Huntington Wayne Co.</p> <p>KARL KOLENICH LIB Buckhannon Upshur Co.</p> <p>MICHAEL SHARLEY MTN Westover Monongalia Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 52nd Delegate District (Vote For ONE)</p> <p>TERRI FUNK SYPOLT REP Kingwood Preston Co.</p> <p>STEVE SHAFFER DEM Tunnelton Preston Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>JOHN R. BARTLETT CST Kingwood Preston Co.</p> <p>Write-in, If Any</p> <p>FOR MEMBER OF HOUSE OF DELEGATES 53rd Delegate District (Vote For ONE)</p> <p>TONY J. LEWIS REP Egton Preston Co.</p> <p>AL TOMSON DEM Davis Tucker Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)</p> <p>DAVID B. MCKINLEY REP Wheeling Ohio Co.</p> <p>MIKE MANYPENNY DEM Grafton Taylor Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>		
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote For ONE)</p> <p>BILL COLE REP Bluefield Mercer Co.</p> <p>JIM JUSTICE DEM Lewisburg Greenbrier Co.</p> <p>DAVID MORAN LIB Egton Preston Co.</p> <p>CHARLOTTE JEAN PRITT MTN Charleston Kanawha Co.</p> <p>PHIL HUDOK CST Huttonsville Randolph Co.</p> <p>Write-in, If Any</p>		<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK (Vote For ONE)</p> <p>BETSY CASTLE REP Kingwood</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p> <p>DAVE PRICE REP Terra Alta First Dist.</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>

D	PRESTON COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 8, 2016
COUNTY TICKET		OFFICIAL LEVY BALLOT			
<p>FOR COUNTY CLERK (Vote For ONE)</p> <p>LINDA HUGGINS REP Kingwood</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>		<p>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County Of Preston Entered on August 22, 2016</p> <p>Special election to authorize additional levies for the fiscal years beginning July 1, 2017; July 1, 2018; July 1, 2019; July 1, 2020; and July 1, 2021, in the total amount of \$2,000,000, annually, for the purpose of paying the general current expenses of The Board of Education of the County of Preston, for the following purposes:</p> <p>General Maintenance and Improvements – Including, but not limited to, bathroom partitions, ceiling and floor tile replacement, door and window repair and replacement, light upgrades, fire equipment upgrades, keyless entry upgrades, bleacher repairs, building repairs, custodial equipment and supplies, other upgrades and emergency repairs, and other related expenses. - \$800,000</p> <p>Roof Repairs and Replacements – Including, but not limited to, roof repairs, roof replacement, ceiling tile replacement, and other related expenses. - \$500,000</p> <p>Heating, Ventilation, and Air Conditioning (HVAC) – Including, but not limited to, HVAC upgrades and replacements, boiler upgrades and replacements, and other related expenses. - \$400,000</p> <p>Operational Expenses – Including, but not limited to, utility rate increase, filter service contracts, supplies, and other related expenses. - \$200,000</p> <p>Equipment – Including, but not limited to, purchase of vertical man lift, county vehicle replacement, lawn equipment repairs and replacement, purchase of small track hoe, backhoe repairs and maintenance, dump truck repairs and maintenance, and other related expenses. - \$50,000</p> <p>Community Facility Use – Including, but not limited to, utility expenses, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community use of Board of Education-owned property. - \$50,000</p> <p>TOTAL - \$2,000,000</p> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2017, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 4.77¢; on Class II property, 9.54¢; on Class III property, 19.08¢; and, on Class IV property, 19.08¢.</p>			
<p>FOR PROSECUTING ATTORNEY (Vote For ONE)</p> <p>MEL SNYDER REP Kingwood</p> <p>NO CANDIDATE(S) FILED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>					
<p>FOR SHERIFF (Vote For ONE)</p> <p>DAN LOUGHRIE REP Rowlesburg</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>					
<p>FOR ASSESSOR (Vote For ONE)</p> <p>CONNIE ERVIN REP Kingwood</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>					
<p>FOR SURVEYOR (Vote For ONE)</p> <p>TIMOTHY H. KINDER REP Bruceston Mills</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p>		<p>FOR THE LEVIES</p> <p>AGAINST THE LEVIES</p> <p>SUNDAY HUNTING OPTION</p>			
		<p>Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Preston County?</p> <p>YES</p> <p>NO</p>			